## **Board of Supervisors Meeting** Agenda May 12, 2025

| A.       | Call To  | Order:  |                                 |               |                             |                   |                |              |
|----------|--|---|---------------------------------|---------------|-----------------------------|-------------------|----------------|--------------|
| В.       | Pledge of Allegiance:  |   |                                 |               |                             |                   |                |              |
| C.       | Roll Ca  | l <b>l:</b> Mr. Nicholson   | , Mr. Hastings                  | 5, M1         | : Sokol                     |                   |                |              |
| D.       | Opening Asphalt and Oil Bids   |   |                                 |               |                             |                   |                |              |
| E.       | Committee Reports:  a. Police Department  b. Zoning and Code Enforcement  c. Parks and Recreation  d. Budget and Finance                                       |   |                                 |               |                             |                   |                |              |
| F.       | Public Comment:  |   |                                 |               |                             |                   |                |              |
| G.       | New Business:  |   |                                 |               |                             |                   |                |              |
| н.       | Old Business:  |   |                                 |               |                             |                   |                |              |
| I.       | <ul> <li>Minutes:</li> <li>a. Motion to accept the minutes of the April 7, 2025, monthly meeting.</li> <li>b. Motioned by:</li> <li>c. Seconded by:</li> </ul> |   |                                 |               |                             |                   |                |              |
|          |  | Discussion and Com  | ments:                          |               | n                           | Mr. Hasti         | ngs            |              |
| J.       | All Bills  |   |                                 |               |                             |                   | 65             |              |
|          | a.   | Motion to pay all Tov<br>Motioned by:<br>Seconded by:<br>Discussion and Com                         |                                 |               | n                           | Mr. Hastii        | ngs            |              |
| K.       | CDBG:  |   |                                 |               |                             |                   |                |              |
|          | a.<br>b.<br>c.<br>d.<br>e.   | Motion to pay all Bill Motioned by: Seconded by: Discussion and Comm Vote: Mr. Sokol                |                                 |               |                             | Mr. Hastii        | ngs            |              |
| L.       | Stone B  |   |                                 |               |                             |                   |                |              |
|          | a.<br>b.<br>c.<br>d.<br>e.   | Motion to award a sp<br>Greer Limestone Con<br>Arcosa Aggregates <2<br>Motioned by:<br>Seconded by: | npany < 1B clear<br>2B<2A<3A<4B | ned and wash  | mestone Con<br>ed< 4 Rip-Ra | npany and Ar<br>p | rcosa Aggregat | es.          |
|          | f.   | Discussion and Comr   | nents:                          |               |                             |                   |                |              |
| C        | g.   | Vote: Mr. Sokol   |                                 | Mr. Nicholson |                             |                   | ngs            |              |
| Compar   | ny Name  | 1B C & W  | 2B                              | 2A            | 3A                          | 4B                | 4 Rip-Rap      | Grand Total  |
| Greer Ir | dustries   | \$42.00   | \$24.00                         | \$22.75       | \$23.75                     | \$24.00           | \$24.25        | \$155,937.50 |
| Arcosa   | Aggregate  | s \$43.00   | \$22.00                         | \$20.50       | \$20.85                     | \$23.00           | \$24.50        | \$151,945.00 |
| Heidelb  | erg Mater  | ials \$53.70  | \$28.50                         | \$22.45       | \$28.20                     | \$28.20           | \$30.20        | \$187,960.00 |

## **Board of Supervisors Meeting** Agenda May 12, 2025

| M.      | Gasolii    | ne/Diesel Bid:  |  |                          |   |  |  |  |
|---------|------------|---|--|--------------------------|---|--|--|--|
|         | a.         |   | tion to award the bid for Gasoline/Diesel to Bruceton Petroleum. |                          |   |  |  |  |
|         | b.         | Motioned by:  |  |                          |   |  |  |  |
|         | c.         | Seconded by:  |  |                          |   |  |  |  |
|         | d.         | Discussion and Co   | mments:  |                          |   |  |  |  |
|         | e.         |   |  | Mr. Nicholson _          | Mr. Hastings  |  |  |  |
|         |            |   |  |                          |   |  |  |  |
| Compa   | iny        | Gasoline  | Diesel   | Bid Total                |   |  |  |  |
| Brucet  | on Petrole | eum \$2.02  | \$2.22   | \$62,275.00              |   |  |  |  |
| Stuck I | Enterprise | s \$2.18  | \$2.14   | \$65,080.00              |   |  |  |  |
|         | P          | φ=ο   | Ψ2.11  | φου,σοσ.σο               |   |  |  |  |
| M       | Colo of    | Equipment /Flast V  | 7-1-1-1  |                          |   |  |  |  |
| N.      |            | Equipment/Fleet \   |  |                          | (C. ) W.   .   W.   5705 () .   .   .   .   .         |  |  |  |
|         | a.         | the amount of the   | 2017 Ford Ex   | plorer Police Intercep   | tor (Code Vehicle VIN 57954) to Leann Fonner in       |  |  |  |
|         | b.         | Motioned by   | soo.oo, venicie  | e is sold as is, all mor | ney will be deposited to New Machinery Fund.          |  |  |  |
|         | c.         | Motioned by:<br>Seconded by:  |  |                          |   |  |  |  |
|         | d.         | Discussion and Co   | mmonte   |                          |   |  |  |  |
|         | e.         |   |  | Mr Nicholaan             | Mr. Hastings  |  |  |  |
|         | C.         | vote: M. Joko   |  | MI. MICHOISOII _         | Mi. Hastings  |  |  |  |
| 0.      | Sale of    | Equipment/Fleet <b>V</b>  | ehicle:  |                          |   |  |  |  |
| ,,_,    | a.         |   |  | nlorer Police Intercen   | tor (K9 Vehicle VIN 90390) to High Demand             |  |  |  |
|         | -          | Protective Service  | s LLC/Jacob &  | Michelle Iimenez in t    | he amount of \$4, 500.00, vehicle is sold "as is", al |  |  |  |
|         |            | money will be dep   | osited to New  | Machinery Fund.          | as is, at   |  |  |  |
|         | b.         | Motioned by:  |  |                          |   |  |  |  |
|         | c.         | Seconded by:  |  |                          |   |  |  |  |
|         | d.         | Discussion and Co   | mments:  |                          |   |  |  |  |
|         | e.         |   |  | Mr. Nicholson            | Mr. Hastings  |  |  |  |
|         |            |   |  | (30)                     |   |  |  |  |
| P.      | Sale of    | <b>Equipment/Fleet V</b>  | ehicle:  |                          |   |  |  |  |
|         | a.         | Motion to sale the Western Plow to Jeremy Klein in the amount of \$300, plow is sold "as is", all money                               |  |                          |   |  |  |  |
|         |            | will be deposited to New Machinery Fund.  |  |                          |   |  |  |  |
|         | b.         | Motioned by:  |  |                          |   |  |  |  |
|         | c.         | Seconded by:  |  |                          |   |  |  |  |
|         | d.         | Discussion and Co   |  |                          |   |  |  |  |
|         | e.         | Vote: Mr. Sokol   |  | Mr. Nicholson            | Mr. Hastings  |  |  |  |
| Q.      | Act 13:    |   |  |                          |   |  |  |  |
|         | a.         |   |  |                          |   |  |  |  |
|         |            | the bussing costs f   |  | m not 20 m the amou      | int of 40,202.00 to be para to dicette doutity, for   |  |  |  |
|         | b.         | Motioned by:  |  |                          |   |  |  |  |
|         | c.         | Seconded by:  |  |                          |   |  |  |  |
|         | d.         | Discussion and Cor  |  |                          |   |  |  |  |
|         | e.         |   |  | Mr. Nicholson            | Mr. Hastings  |  |  |  |
|         |            |   |  |                          |   |  |  |  |
| R.      | Website    |   |  |                          |   |  |  |  |
|         | a.         | Motion to approve CivicPlus to build the Municipal (Cumberland Township) and Police (Cumberland Township Police Department) websites. |  |                          |   |  |  |  |
|         | b.         |   |  |                          |   |  |  |  |
|         | c.         | Seconded by:  |  |                          |   |  |  |  |
|         | d.         | Discussion and Cor  | nments:  |                          |   |  |  |  |
|         | e.         |   |  | Mr. Nicholson            | Mr. Hastings  |  |  |  |
|         |            |   |  |                          |   |  |  |  |

## **Board of Supervisors Meeting** Agenda May 12, 2025

| S. | Bid Aw  |  | s Road (T-547)   |  |   |  |  |  |  |
|----|---------|--|--|--|---|--|--|--|--|
|    | a.      | the amou<br>five bids  | int of \$129,980.00 pend<br>received, has been reco                        | ling receipt of required bor                               | oves Road (T-547) Road Repairs Project in nds. T&B Excavating was the low bidder, of ng Inc., and deemed to be a responsible ir bid |  |  |  |  |
|    | b.      | Motioned   | l by:  | y accumentation with the                                   | ii bidi   |  |  |  |  |
|    | c.      | Seconded   | l by:  |  |   |  |  |  |  |
|    | d.      |  | on and Comments:   |  |   |  |  |  |  |
|    | e.      |  |  | Mr. Nicholson  | Mr. Hastings  |  |  |  |  |
| т. | Resolut | Resolution: Resolution 6-2025 Amend  |  |  |   |  |  |  |  |
|    | a.      | Communi<br>for Bailey  | ity and Economic Devel   | opment SAA for the 2025 F<br>ift Station Project in the an | n submission to the Department of<br>PA Small Water and Sewer funding request<br>nount of \$371,800.00 to revised amount o          |  |  |  |  |
|    | b.      |  | by:  |  |   |  |  |  |  |
|    | c.      | Seconded   | by:  | _  |   |  |  |  |  |
|    | d.      | Discussio  | n and Comments:  |  |   |  |  |  |  |
|    | e.      | Vote:  | Mr. Sokol  | Mr. Nicholson  | Mr. Hastings  |  |  |  |  |
| U. | Commu   | nity Devel   | opment: CDBG   |  |   |  |  |  |  |
|    | a.      | Crucible \   | approve CDBG'S first p<br>/FD social hall. Date is s<br>itlement hearings. | ublic hearing date on May a<br>ubject to change dependen   | 20 <sup>th</sup> or May 22 <sup>nd</sup> at 6:00 p.m. at the forment on when the County of Greene holds the                         |  |  |  |  |
|    | b.      | Motioned   | by:  |  |   |  |  |  |  |
|    | c.      | Seconded   | by:  |  |   |  |  |  |  |
|    | d.      |  | n and Comments:  |  |   |  |  |  |  |
|    | e.      | Vote:  | Mr. Sokol  | Mr. Nicholson  | Mr. Hastings  |  |  |  |  |
| V. | Commu   |  | opment: Grant Submi  |  |   |  |  |  |  |
|    | a.      | Motion to approve grant submission to AEDGrant.com for 7 AED'S to be placed in the Township's facilities. An approved grant can provide up to \$1,300.00 toward the purchase price of an AED. The balance of the cost would be the Township's responsibility. An AED estimated cost is \$1,670.00-\$2,400.00, depending on specific unit and possible discounts.   |  |  |   |  |  |  |  |
|    | b.      |  |  |  |   |  |  |  |  |
|    | c.      | Seconded   | by:  |  |   |  |  |  |  |
|    | d.      | Discussion   | n and Comments:  |  |   |  |  |  |  |
|    | e.      | Vote:  | Mr. Sokol  | Mr. Nicholson  | Mr. Hastings  |  |  |  |  |
| w. | Adjourn |  |  |  |   |  |  |  |  |
|    | a.      | Motion to  |  |  |   |  |  |  |  |
|    | b.      |  |  |  |   |  |  |  |  |
|    | c.      | the control of the co |  |  |   |  |  |  |  |
|    | d.      |  | n and Comments:  |  |   |  |  |  |  |
|    | e.      | Vote:  | Mr. Sokol  | Mr. Nicholson  | Mr Hastings   |  |  |  |  |